UNOFFICIAL C 432<mark>0/0211</mark> 37 001 Page 1 of

1999-04-12 15:00:58

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000858910

PROPERTY ADDRESS: 4232 N LEAVITT CHICAGO IL 60618

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO N.B.A., 900 TOWER DRIVEN TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORIGIGE MADE AND EXECUTED BY

WILLIAM G. HARLAN JR , SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

1-26-96

DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

RECCRD ING NUMBER 96-073826

1-29-35

14-18-311-031

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-23-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST WATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 09, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

LOIS D. McINTYRE ASSISTANT VICE PRESIDENT

ON 03-09-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

LOIS D. McINTYRE

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

Notary Public, Oakland County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

LOAN NO. 0000858910

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 IN BLOCK 2 IN HARM'S SUB OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDEN'S SUB OF THE SOUTHWEST 1/4 OF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office