

UNOFFICIAL COPY

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4310/0336 66 001 Page 1 of 2
1999-04-12 14:45:23
Cook County Recorder 23.00



99350178

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0003035213629

099011069 JCT1

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust Company of California, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. PATTON JR. AND ROXANNE M. PATTON, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 1992, and recorded on November 8, 1993, in File 93906474 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 1/2 OF LOT 65 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 OF GEISHECKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

*PIN #10072010140000

Mail To:

Mr + Mrs John W. Patton JR.

Address(es) of premises: 1421 CENTRAL PKWY, GLENVIEW, IL, 60025

MAR 25 1999

Witness my hand and seal

Bankers Trust Company of California, N.A.,
as Trustee under the Pooling and Servicing Agreement
Dated as of December 1, 1993, Mortgage Pass-Through
Certificates, Series 1993-4

By:

BRENDAN MULLAN
VICE PRESIDENT

BOX 333-CT1

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NEW YORK

State of:

Parish/County of:

NEW YORK

99350178

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that **BRENDAN MULLAN** **VICE PRESIDENT**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Bankers Trust Company of California, N.A., free and voluntary act for the uses and purposes therein set forth.

MAR 25 1999

Given under my hand and official seal

NOTARY PUBLIC

My Commission Expires:

MAURICE SANDS
Notary Public, State of New York
No. 41-3448110
Qualified in Queens County
Commission Expires Nov. 30, 1999

Prepared by: LaKesha Brooks
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003035213629
County of: Cook
Investor No: SSU
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98