UNOFFICIAL CORY

T H E F O R PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 4310/0336 66 001 Page 1 of 1999-04-12 14:45:23 Cook County Recorder 23.00



Loan No. 0003035213629

09 90 U06

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust Company of California, N.A.,, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. PATTON JR. AND ROXANNE M. PATTON, H'JSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or dermand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 1992, and recorded on November 8, 1993, in File 93906474 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 1/2 OF LOT 65 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 OF GEISHECKER'S PARTITION OF LANDS IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining. *PIN #10072010140000

MAR 2 5 1999

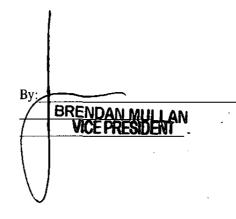
Mail To:

Mr + Mrs John W. Potton JR

Address(es) of premises: 1421 CENTRAL PKWY, GLENVIEW, IL, 60025

Witness my hand and seal

Bankers Trust Company of California, N.A., as Trustee under the Pooling and Servicing Agreement Dated as of December 1, 1993, Mortgage Pass-Through Certificates, Series 1993-4



BOX 333-CTI

OFFICIAL COPY

State of:

Parish/County of:

NEW YORK

99350178

I, the undersigned, a Notary Public in and for the said	County/Parish, in the State aforesaid, do hereby
certify that BRENDAN MULLAN VICE PRESIDENT	, personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeared	d before me this day in person and acknowledged
that he/she as such authorized corporate officer signed, sealed a	nd delivered the said instrument as Bankers Trust
Company of California, N.A., free and voluntary act for the us	es and purposes therein set forth.
Company of California, N.A., free and voluntary act for the us MAR 2 5 1999	0

Given under my hand and official seal

My Commission Expires:

MAURICE SANDS Notary Public State of New York

No. 41-3448110 Qualified in Queens County Commission Expires Nov.30, 199

Prepared by: LaKesha Brooks Chase Manhattan Mortgage Cap.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003035213629

Office of County Clark's Office County of: Cook

IL00 Revised 6/98