

# UNOFFICIAL COPY

99350300

4315/0335 51 001 Page 1 of 3  
1999-04-12 16:11:23  
Cook County Recorder



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 63000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095820615/KAM/LY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KHAI THE LY & CHUONG BUI LY HIS WIFE  
Mortgagee: SUN MORTGAGE CORPORATION  
Prop Addr: 4904N KIMBALL  
CHICAGO IL 60625  
Date Recorded: 10/19/89  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/17/89 Book:  
Loan Amount: 50,000 Page:  
Document#: 89497126  
PIN No.: 13 11 419 025

Previously Assigned: SEARS MORTGAGE CORPORATION  
Recorded Date: 04/13/93 Book: 93270082 Page:  
Brief description of statement of location of Mortgage Premise:

COOK COUNTY IL  
\*SEE LEGAL ATTACHED

Dated: MARCH 22, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By:   
Lynda Arkwright  
Assistant Vice President

Attest:

4  
3  
7

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 73000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095820615/RAM/LY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 22, 1999

State, personally appeared Lynda Arkwright and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Assistant Vice President and  
respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

9 3 2 7 4 9 + 2  
FUND MORTGAGEE FORM  
Schedule A - Continued

Policy No.: 5129820

\*  
09-58-20615

LEGAL DESCRIPTION:

LOT 16 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 17 IN BLOCK 74 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 13-11-419-025

Property of Cook County Clerk's Office