

UNOFFICIAL COPY 99351576

THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL TO: CRESSY ABERLE HARRIS BANK WILMETTE 1701 SHERIDAN RD. WILMETTE, IL 60091

4332/0103 45 001 Page 1 of 2 1999-04-13 10:50:38 Cook County Recorder 23.50



1122122 1/3



\*\*\*\*\*SPACE ABOVE THIS LINE FOR RECORDER'S USE\*\*\*\*\*

RELEASE OF MORTGAGE OR TRUST DEED BY in, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

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MARK PORTE JOHNSON, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of \* recorded in the Recorder's office of Cook County, in the state of Illinois, in Book \_ of records, on page \_ as document \* the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

\*Mortgage dated 5/1/98, and recorded as Doc.# 98557479 on 6/30/98

\*Mortgage dated 5/1/98, and recorded as Doc. # 98557480 on 6/30/98

FOR LEGAL DESCRIPTION SEE \*\*

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Vice President, and attested by its' Loan Officer, and its' corporate seal to be hereto affixed this 14th Day of January, 1999.

HARRIS BANK WILMETTE N.A.

BY: Brian M. Walsh VP

ATTEST: Susan G. Finnally, LO  
Susan G. Finnally, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC

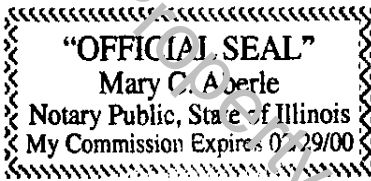
# UNOFFICIAL COPY

99351576

STATE OF ILLINOIS  
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Brian M. Walsh, personally known to me to be the Vice President of the HARRIS BANK WILMETTE, a corporation and personally known to me to be a Loan Officer of said corporation, and personally subscribed to the foregoing known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer they signed and delivered the said instrument as Vice President and Personal Banking Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of January, 1999



*Mary C. Aberle*  
Notary Public

*of*  
\*\* UNIT NUMBER 550-1 "E" IN THE AHERTON SOUTH GARDEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 7 AND 8 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER R-1957 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23860700; TOGETHER WITH ITS UNDIVIDED 5.628 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 8, AS DIFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-19-417-026-1016

CKA: 550 SHERIDAN ROAD # 1E, EVANSTON, ILLINOIS 60202