

Box 260

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99351583

4/3/2011 04:45:00 Page 1 of 2  
1999-04-13 10:53:53  
Cook County Recorder 23.00

Loan #: 02990232

Prepared By: 1127801 3/3  
FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/01/99  
Executed by DERRICK JOHNSON, A SINGLE PERSON AND GENEVA ROWE, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 20-30-217-064,

Commonly known as: 7357 SOUTH WINCHESTER AVENUE, CHICAGO, IL 60636

99351582

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF COOK

First Home Mortgage Corporation

*Vince Manglardi*

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

On 04/01/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Jason Sims*  
Witness: JASON SIMS

Notary Public *Gina Vilches*  
GINA VILCHES  
COOK County,

My Commission Expires: 10/09/02



ATGF, INC

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99351533

LEGAL DESCRIPTION RIDER

P.I.N.#: 20-30-217-064,

LOAN NO.: 02990232

THE NORTH 1.28 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK <sup>DJ GR</sup> 25 OF B.F. JACOB'S  
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 14, (EXCEPT THE SOUTH 627 FEET THEREOF) EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office