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1999-04-13 14:31:04
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:
FRANK D CELLA
815 FOREST AVENUE
UNIT 3W
EVANSTON, IL 60202



NAME & ADDRESS OF TAXPAYER:
FRANK D CELLA
815 FOREST AVENUE
UNIT 3W
EVANSTON, IL 60202

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: FRANK D CELLA


of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/21/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97215130, Pin No. 11-19-404-032-1003, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

UNITE NUMBER 815-3 IN THE 813-815 FOREST AVENUE CONDOMINIUM AS DELINATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1989 AD DOCUMENT NUMBER 89005988 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN 11-19-404-032-1003

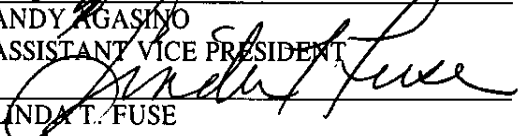
together with all the appurtenances and privileges thereunto belonging or appertaining
WITNESS our hands and seal this day MARCH 31, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.



ANDY AGASINO
ASSISTANT VICE PRESIDENT



LINDA T. FUSE
ASSISTANT SECRETARY

Prepared By: ANDY AGASINO
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

L.T.G. 45-422091-C4

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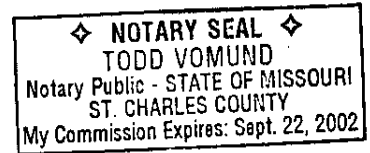
STATE OF MISSOURI)
County of ST. LOUIS COUNTY)
SS)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 31, 1999


TODD VOMUND Notary Public

My commission expires on _____



IMPRESS SEAL HERE

Property of Cook County Clerk's Office