

# UNOFFICIAL COPY

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4328/0078 26 001 Page 1 of 4  
1999-04-13 09:51:19  
Cook County Recorder 27.50



99351248

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
512 S VERDUGO DRIVE  
BURBANK, CA 91502  
BY: Rita Shurtliff

LOAN NO. 41422221 INVESTOR: RECON NO: MID-0663154

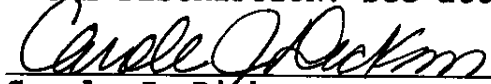
## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **NELAINE A BELUSO, A SPINSTER AND MARIETTA A. BELUSO, MARRIED TO MAMERTO BELUSO AND NOEL A. BELUSO, A BACHELOR AND NEY MARIET BELUSO, A SPINSTER** to Mortgagee **FIRST SUBURBAN MORTGAGE CORPORATION**, dated , , Recorded on Oct 31 1991 as Inst.# 4007351 Book Page Rerecorded: as , Book , Page , Of Official Records in **COOK - TORRENS** County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 4949 W. BYRON ST., CHICAGO, IL

PIN#: 13-21-210-002-0000 & 1450084

LEGAL DESCRIPTION: See attached for legal description.



Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association



S.Y  
P.Y  
No  
M.Y  
4881

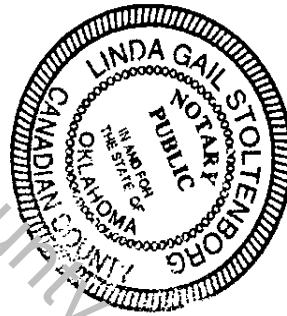
RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Mar 15 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Linda Gail Stoltenborg*  
Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

agreements under this Security Instrument and the note. For this purpose, whenever the Lender, the following described property located in COOK County, Illinois: LOT 429 AND THE EAST 5 FEET OF LOT 430 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-21-210-002-0000

PAID IN FULL

which has the address of 4949 WEST BYRON STREET

CHICAGO

[City]

, Illinois

60641

[Zip Code]

[Street]

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for any...

TRT CODE: MID-0663154

LOAN#: 41422221

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson, Vice President** (name and title) of **Midfirst Bank, a Federally Chartered Savings Association**, being first duly sworn upon oath, state:

1. That notification was given to **NELAINE A BELUSO, A SPINSTER AND MARIETTA A. BELUSO, MARRIED TO MAMERTO BELUSO AND NOEL A. BELUSO, A BACHELOR AND NEY MARIET BELUSO, A SPINSTER** (borrowers) at **4949 W. BYRON ST., CHICAGO, IL** (borrowers address), who are the owners of record on Document # **4007351**, PIN# and Certificate of Title # **13-21-210-002-0000 & 1450084**, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **Carole J. Dickson, Vice President**, of **Midfirst Bank, a Federally Chartered Savings Association** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

*Carole J. Dickson*

Affiant-  
**Carole J. Dickson**  
**Vice President**  
**Midfirst Bank, a Federally Chartered Savings Association**

Subscribed and sworn to before me by the said **Carole J. Dickson, Vice President,**

of **Midfirst Bank, a Federally Chartered Savings Association**

this date, **Mar 15 1999.**

*Linda Gail Stoltenborg*  
Notary Public *9-28-99*

