RELEASE DEED UNOFFICIAL COP \$52650 4338/0225 66 001 Page 1 of

1999-04-13 11:35:15

Cook County Recorder

23.00



Chauncey W. Batchelor Mary Ellen Batchelor 925 W. Gunnison, Apt. 3E Chicago, IL 60640

1000 M Know All Men by These Presents, That Ray is Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Chauncey W. Batchelo: and Mary Ellen Batchelor, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoeve: they may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of June, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97485717, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97485718 and a certain ASSIGNMENT

UNIT #3-"E" IN 925-27 WEST GUNNISON CONDOMINIUM, AS DELINEATED ON ABURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SUBDIVISION OF LOTS 62 TO 65 IN SNOW AND DICKENSON SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF NCONDOMINIUM RECORDED AS DOCUMENT NUMBER 85176561 TOGETHER WITH ITS UNDIVIDED ablaPERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

OF MORTGAGE, recorded as Document No. 97900834 to the premises therein described, situated in the County of Cook, State of

Permanent Index Number(s): 14-08-419-048-1005

Illinois, as follows, to wit:

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE COUNTY BE FILED WITH RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 925 West Gunnison, Chicago, IL 60640

Dated this 7th day of April, 1999.

N.W. HARRIS

Woodke, Mortgage Loan Officer BOX 333OFFICIAL COPY

(STATE OF ILLINOIS)

99352650

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of April 1990

Olhring Clarks Office 'OFFICIAL SEAL LA SHERRY PRESLEY

Notary Public, State of Illinois My Commission Expires 3/06/01