

UNOFFICIAL COPY 99352656

RELEASE DEED

4338/0231 66 001 Page 1 of 2
1999-04-13 11:36:31
Cook County Recorder 23.00

MAIL TO:
LAURA GORDON
DAMEN NATIONAL BANK
5100 SOUTH DAMEN AVENUE
CHICAGO, IL 60609



NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
CAROLYN R EVANS
Loan Number: 1757223

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOSEPH R. SALCIK, JR., A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 7 day of March, A.D. 1995 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 95-175026, and a certain Assignment of Rents bearing the date 7 day of March, A.D. 1995, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. 95-175026, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOTS 19 AND 20 IN BLOCK 13 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN'S: 19-09-124-051 AND COMMONLY KNOWN AS 5040 SOUTH LUNA AVENUE, STICKNEY, IL. 60638

Commonly Known As: 5040S LUNA AV, STICKNEY IL 60638

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 13th day of January A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud
Vice President

Rafaela Karikitan
Assistant Secretary

BOX 333-CTI

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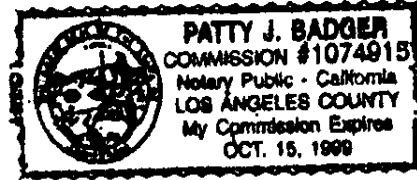
99352656

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On January 13, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

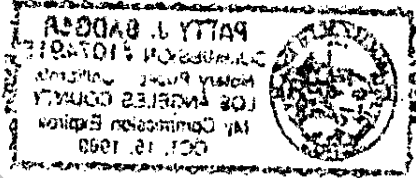
WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger - Notary Public



Property of Cook County Clerk's Office

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