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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002621081674

99352689

4338/0264 66 001 Page 1 of 2 1999-04-13 12:05:41

Cook County Recorder

23.80



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby P.P. AISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID W DRYER, ERIN MCCAULEY DRYER, HIS WIFF, 11.7/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 1994, and recorded on May 27, 1994, in File 94477249 in the Recorder's Office of Cook County, on the premises therein described as 1011578, situated in the County of Cook, State of Illinois, to wit:

LOT 32 IN SECOND ADDITION TO C.A. PERSO \(\gamma\)'S SUBDIVISION, BEING A PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNS/IIF 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 24093280170000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5408 OAK CENTER DRIVE, OAK LAWN, IL, 60453

Witness my hand and seal March 26, 1999.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to

Margaretten & Company, Inc.

Carol Robertson

Assistant Vice President

Mail to: David Bryer 5408 Oak Center Dr. Oak Lawn, IL. 60453

BOX 333-CTI

99352689

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 26, 1999.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Misty L. Odom Chase Manhattan Mortgage Corp.

1505 N. 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 Loan No: 0002621081674

County of: Cook

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