| - W. LINIOEEIOLAL | |
|--|---|
| *RELEASE OF MORTGAGE BY CORFOR TO STATE ST | |
| FINANCIAL FEDERAL Trust & Savings Bank, a corporation | * #################################### |
| under the laws of the UNITED STATES OF AMERICA, for and in consider one dollar, and for other good and valuable considerations, the receipt when | fin 1777-04-13 12:12:34 |
| hereby confessed, does hereby Remise, Convey, Release and Quit-Claim | E ARCAN E ARESTEE N. M. DECESTE (1967) |
| SOUTH HOLLAND TRUST & SAVINGS BANK | |
| | IN BAR AR AR BURNAN BAN BERBU |
| of the County of COOK and State of Illinois, all the | |
| interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest, claim or demand whatsoever it may have acquired in, through or interest. | recorded in |
| the Recorder's office of COOK County, in the State | |
| as Document No. 86607993 and a certain Bi-weekly Loan | Modification |
| and/or Assignment of Rents bearing the date of June 25, 1984 | |
| and recorded in the Recorder's office of cook in the State of Illinois, as Document No. xxxxxxxxxx to the pres | County |
| therein described, situated in the County of cook | and the |
| State of Illinois, as follows, to wit: | |
| "See Attached Legal Description" | |
| Real Estate Tax Number: | |
| 29-12-314-009-0000 | |
| | |
| | |
| | 6 |
| Property Address: 561 MERRILL CALUMET CITY IL 60400 | ν_{h_j} |
| CARONEL CITE IN COTON | 1 |
| 4 | <u> </u> |
| FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate vice President and attested by its Asst. Vice President | |
| Vice President and attested by its Asst. Vice Pres | sident this 6TH day of April 1999 |
| | 2 1 (D) |
| By: | Many fager |
| Stephan | P. Fagan, Vice President |
| Attest: // l | han (ON) |
| Sysan Ro | ozel, Asst. Vice President |
| STATE OF ILLINOIS } SS | 74.0 |
| COUNTY OF WILL | in the State of around DO HEDERY CERTIFY that |
| I, Beverly J. Kozlowski a Notary Public in and for said County Stephan P. Fagan personally known to me to be the Vice 1 | in the State afores d, DO HEREBY CERTIFY that Of FINANCIAL FEDERAL Trus |
| | to me to be the Asst. Vice President of said |
| corporation whose names are subscribed to the foregoing instrument, appear | · · |
| 5 | Vice President they signed and delivered |
| the said instrument of writing as Vice President and a and caused the corporate seal of said corporation to be affixed thereto pursuant. | Asst. Vice President of said corporation |
| corporation as their free and voluntary act, and as the free and voluntary ac | |
| therein set forth. | |
| GIVEN under my hand and notarial seal, this 6TH day of April | 1000 |
| BEVERIN BENEALTH Burns | 1999 |
| BEVERLY J. KOZLOWSKI NOTARY PUBLIC STATE OF THE PROPERTY J. KOZLOWSKI | Vaslen |
| NOTARY PUBLIC STATE OF ILLINOIS My Commission Evaluation of ILLINOIS Beverly J. Rozlo | owski, Notary Public |
| The Tools of Drawer Property W/07/2001 | Mail To: |
| Mary Ann Hurstik CHICAGO TIT | TE AND TRUST EIIZABETH VIEL |
| Financial Federal Trust & Savings Bank 4849 W. 167 | TH ST FILM DOUL |
| Loan # 1800167554 • OAK FOREST | THE AND TRUST F1/2ABETH KIEL TH ST TO 60452=4526 CALUMET CITY 160409 |
| THIS RELEASE DEED SHOULD BE RECORDED IN COOK | CALUMET CITY 160409 COUNTY, ILLINOIS |
| | |
| | X 333-CT/ |
| | |

99352706

RIDER "A"

LEGAL DESCRIPTION

LOT 31 IN BLOCK 8 ING. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE GAST ONE-THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY FOAD, IN COOK COUNTY, ILLINOIS.

DAD, I.

OF COLUMN CLARKS OFFICE