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COOK COUNTY CLERK'S OFFICE
1700 S HAWTHORN AVE
SPRINGFIELD, IL 62769
RECORDS & TITLE SERVICES
MAIL STOP

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FMG #: 0057404767
NAME: MICHAEL NISAVIC
P/O DATE: 12/28/1998

State of WISCONSIN)
County of MILWAUKEE)

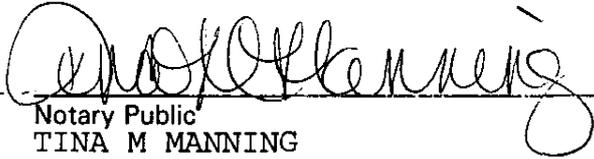
Before me, the undersigned, a Notary Public in and for said County and State this 14th day of January
1999, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/11/2001


Notary Public
TINA M MANNING

TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

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03/16/004 53 001 Page 1 of 2
1999-04-13 10:46:18
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003051288469

REI OSOLD

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS M. VENETIS AND JULIA R. VENETIS, HUSBAND AND WIFE, i/s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 1995, and recorded on December 19, 1995, in File 95881832 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 AND THE SOUTH 7 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN SWIGART'S SUBDIVISION OF LOTS 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. PIN 16184040130000

Tot id# - 14-18-401-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 942 SOUTH EUCLID AV, OAK PARK, IL, 60304

Witness my hand and seal December 21, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

T. Venetis
942 S. Euclid
Oak Park IL
60304

RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

By: Rita Ford
Rita Ford
Assistant Vice President