

RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE
SUITE 202
LOMBARD, IL 60148

UNOFFICIAL COPY 99352973

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1999-04-13 11:34:08
Cook County Recorder 23.50

**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)



**PREPARED AND
RECORDATION REQUESTED BY:**

Grand National Bank
c/o CCS # 675275802 12/09/98
101 West Stephenson Street
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Grand National Bank
P.O. Box 120
Freeport, IL 61032-0120

REID6059

KNOW ALL MEN BY THESE PRESENTS, THAT **GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **LORETTA ANN MANNING, A UNMARRIED WOMAN**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **18TH DAY OF JANUARY 1997** and recorded in the Recorder's Office of **COOK** county, in the State of Illinois, in book of records, on page(s) _____, as document No. **97054872** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **13-25-426-020-0000**.

Address(es) of premises: **2446 N. TALMAN AVE. #2, CHICAGO, IL 60647**.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this **4TH DAY OF JANUARY, 1999**.

ATTEST:

Ken James

Ken James
Asst. Vice President

BY:

Connie Foulker

Connie Foulker
Vice President

L. Manning
2446 N. Talman # 2
Chicago IL 60647

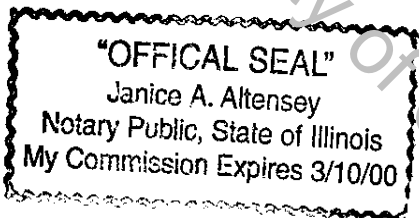


UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4TH DAY OF JANUARY, 1999.



Janice A. Altensey

Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT 33 IN BLOCK 12 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Notary Public's Office