S

1999-04-13 11:59:28 Cook County Recorder

PREPARED BY AND WHEN RECORDED

**AURORA NATIONAL BANK** CONFORMING MORTGAGE DIVISION 2 SOUTH BROADWAY AURORA, IL 60505

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. SFB#608426856

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, executed by LEONARD C. MART AND DELORES D. MART, HUSBAND AND WIFE

1999

**AURORA NATIONAL BANK** 

a corporation organized under the laws of and whose principal place of business is

THE UNITED STATES OF AMERICA 2 SOUTH BROADWAY

99352003

and recorded in Book/Volume No.

COOK No.

page(s) County Records, State of

, as Document described

hereinafter as follows:

(See Attached Legal Description)

AURONA ILLINOIS 60505

Commonly know as

1537 TINA LANE

FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS COUNTY OF** KANE

AURORA NATIONAL SANK

**ILLINOIS** 

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

MARINO A. CECCHI

known to me to be the

SR. VICE PRESIDENT

and

KATHERINE M. DOREMUS

known to me to be

ASST. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SANDRA K. BERRINGER

KANE County,

My Commission Expires 3-6-2002

**SR. VICE PRESIDENT** ITS:

MARINO A. CECCHI

KATHERINE M. DOREMUS BY:

ASST, VICE PRESIDENT ITS:

OFFICIAL SEAL

SANDRA K. BERRINGER NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3-6-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public .

LOAN NO. SFB#608426896OFFICIAL COPY 99352004

LOT 1 IN PINEHURST OF FLOSSMOOR BEING A SUBDIVISION OF THAT PART OF THE SOUTH 438.60 FEET OF THE NORTH 1337.10 FEET OF THE SOUTHEAST 1/4, AS MEASURED ALONG THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS.

32-07-408-006

Property of Cook County Clark's Office