



DEPT-01 RECORDING \$23.50
 T#0011 TRAN 1378 04/13/99 09:43:00
 #6200 + TB #-99-352105
 COOK COUNTY RECORDER

ILLINOIS
 COUNTY OF COOK

025805001955

PIN# 29-15-214-054

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated SEPTEMBER 18, 1996, executed by RODNEY L. DUNCAN AND PAMELA K. DUNCAN to UNICOR MORTGAGE is recorded in Book and page, instrument number 96-730642, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of DEC 16 1998, but to be effective as of the 5th day of NOVEMBER, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: *Gloria S. Castillo*
 Name: Gloria S. Castillo
 Title: Assistant Secretary

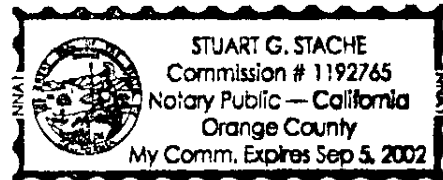
By: *John Pennington*
 Name: John Pennington
 Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
 COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared John Pennington, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of DEC 16 1998



Stuart G. Stache
 Notary Public,

(AFFIX NOTARIAL SEAL)

Prepared by:
 JOANNE REID
 United Companies Lending Corporation
 P.O. BOX 2787
 Baton Rouge, Louisiana 70821

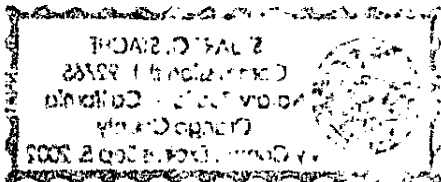
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Property of Cook County Clerk's Office

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LEGAL: LOT 5 IN TUENE'S OAKWOOD SUBDIVISION, BEING A SD OF THAT PART OF LOT 7 DESCRIBED AS COMMENCING AT A POINT IN THE NW LINE OF SAID LOT 7, 30' NW OF THE SW LINE OF LOT 7, AS MEASURED ALONG SAID NW LINE; THENCE NE ALONG THE NW LINE OF LOT 7; 355' TO A PINT; THENCE SW AT 90 DEG. TO THE AFORESAID NW LINE OF LOT 7, 125' SE AND SW ALONG SAID LINE 125'; SE AND PARELLEL TO THE NW LINE OF LOT 7, Property Address: 15664 SOUTH GOUWENS SOUTH HOLLAND IL 604730000 PIN#: 29152140840000

Property of Cook County Clerk's Office