

UNOFFICIAL COPY



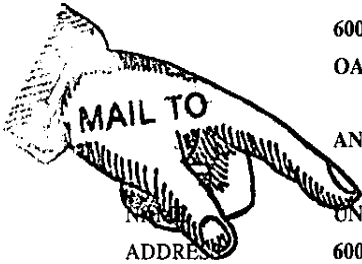
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PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523

99352399

4326/0178 81 001 Page 1 of 3
1999-04-13 14:22:12
Cook County Recorder 25.50



AND WHEN RECORDED MAIL TO
UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9804182R05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3
BMR

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE CLEARING CORPORATION, 5612 SOUTH LEWIS, TULSA, OKLAHOMA 73102 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by EDUARDO CERVANTES and BEATRIZ CERVANTES, HUSBAND AND WIFE and dated DECEMBER 30, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

ALSO KNOWN AS: 1113 BRISTOL AVENUE, WESTCHESTER, ILLINOIS 60154

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LEGAL DESCRIPTION RIDER

Lot 20 in Robert Bartlett's Roosevelt Road Subdivision, a resubdivision of of certain lots and parts of lots in William Zelosky's Terminal Addition to Westchester in the South 1/2 of Section 16, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. 15-16-419-042

Address of property: 1113 Bristol, Westchester, Illinois 60154

Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 12-30-98 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

[Handwritten Signature]

UNITED FINANCIAL MORTGAGE CORP.

By: _____

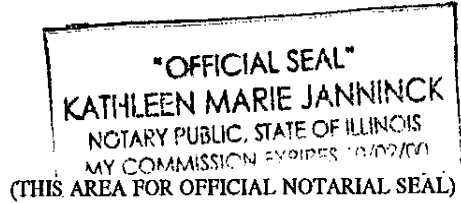
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



COOK COUNTY Clerk's Office