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CO317/03/ 21 001 Page 1 /

1999-04-13 12:19:35

Cook County Recorder

23.50

3333 NORTH MAYFAIR ROAD, SUITE 306 MILWAUKEE, WISCONSIN 53222

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STHE DOCUMENT WAS PREPARED BY:



## Nations Title Agency of Illinois, Inc. 246 E. Janata Bivd. Ste. 300

| Lombard, IL 6  | 0148  |  |   |                               |
|--|---|--|---|-------------------------------|
| U.S.A. MORTGAGE CORPOR   | n /   | GE/DEED OF TRUST   | (Assignor / Trustee) in cons                      | sideration for value          |
| HOMESIDE LENDING, INC.   |   |  |   | (Assignee)                    |
|  | ertain Morg_ge/Deed of Trust dated 6TH  MEDINA, A M rri d Man AND MARIA DE JE   |  |   | ,                             |
|  | 7   |  | Borrower(s) in the                                | principal sum of              |
|  | SIX HUNDRED TWEI TY THREE AND NO /  |  | (\$   | ·                             |
| and recorded/filed on the  |   |  |   | _, in the Official<br>County, |
|  | on real estate legally described as:  |  | ,           | County,                       |
| BLOCK 4 IN THE SUBDIV<br>NOTRE DAME ADDITION<br>FRACTIONAL SECTION 7 | LOT 32 AND 33 (EXCEPT THE NORT. 1 15 FEI<br>ISION OF THE EAST 486 FEET OF BLOC & 4<br>TO SOUTH CHICAGO, A SUBDIVISION OF<br>, SOUTH OF THE INDIAN BOUNDARY LINE,<br>OF THE THIRD PRINCIPAL MERIDIAN, IN | ,42 AND 57 IN<br>(FF.2 SOUTH 3/4 OF<br>, IIA TOWNSHIP 37 | 99353679  |                               |
|  | nly known as (street address, city, state, zip)   |  | O CO  |                               |
| together with the note   | or notes therein described or referred under said Mortgage/Deed of Trust.  U.S.A. MORTGAGE CORPORATION  Authorized signature  | Title<br>U.S.A. MORTGAG                                  | and to become due  HRAT, ATTORNEY  GE CORPORATION | . ~~                          |
|  | Authorized signature  | Title  |   |                               |
| Misc/Assnment III/eh   |   |  |   |                               |

Misc/Assnment. ILL/eh STL&D# IL300 Rev. 03-23-95

Page I of 2 Pages

## UNOFFICIAL COPY 5353680 Page 2 of 2

| COUNTY OF MILL AUKER                                    | )<br>~)   |          |
|---|---|----------|
| _   | acknowledged before me this 6, april, 1999  Attoeny-IN-Fact | by       |
|   | CORP .a   | 01       |
| corporation, on behalf of the corporation.              | 1.1/20  |          |
| ARY PUBLICA   | (Signature of Person Taking Acknowledgment)                 | Titl     |
| corporation, on behalf of the corporation.  JUDY CONTER | Typed or printed name: Judy Contee                          |          |
| CONTER  | Notary Public   |          |
| Molecular DE SESON                                      | My commission expires:                                      |          |
| Saltan.   | 12.2202   |          |
| 9   |   |          |
| Q   |   | <b>\</b> |
|   |   |          |
|   | 4   |          |
|   | My commission expires:  12-22-0-2                           |          |
|   |   |          |
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|   | ·0/4/   |          |
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