



99353765

ILLINOIS
COUNTY OF COOK
038802367605

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated FEBRUARY 04, 1997, executed by RILES, MARION L to ACCREDITED HOME LENDERS, INC. is recorded in Book and page, instrument number 97103355, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

*AKA RILES, MARION

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JAN 15 1999, but to be effective as of the 28th day of DECEMBER, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By:
Name: Aimee Kemmeter
Title: Assistant Secretary

By:
Name: Cynthia Alt
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

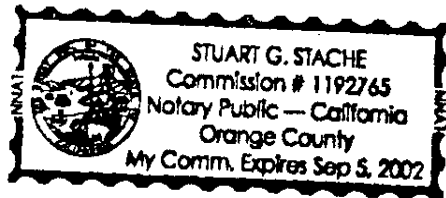
Before me, the undersigned authority, on this day personally appeared Cynthia Alt, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JAN 15 1999

Notary Public,

(AFFIX NOTARIAL SEAL)

NOTARIAL SEAL



Prepared by:

United Companies Lending Corporation
P.O. BOX 2787
Baton Rouge, Louisiana 70821

5-4
P-2
my

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

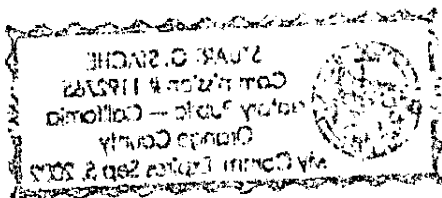


COOK COUNTY

CLERK

CHIEF CLERK

CLERK



CLERK

038802367605

LEGAL: LOT 7 IN BLOCK 7 IN AUBURN HIGHLANDS, BEING HART'S SD OF BLOCKS 1,2, 7 & 8 IN THE CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 32, T38N, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL. Property Address: 8020 SOUTH ELIZABETH ST CHICAGO IL 606200000 PIN#: 20321140250000

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