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1999-04-13 10:30:39

Cook County Recorder 25.50



99353777

ASSIGNMENT OF LIEN

FUMC No. 7054691

State of NORTH CAROLINA

Know All Men by These Presents:

County of WAKE

That FIRST UNION MORTGAGE CORPORATION, whose principal place of business is 150 YAPETTEVILLE STREET MALL RALEIGH, NC 27601 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA

for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
3200 ROBBINS RD
SPRINGFIELD, IL 62704

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOHN R. HENRY AND MICHELE HENRY

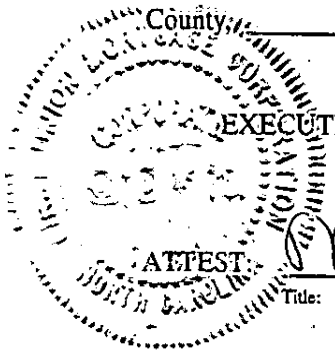
and payable to the order of FIRST UNION MORTGAGE CORPORATION
in the sum of \$ 288,000.00 dated AUGUST 21, 1998 and bearing interest and due and payable in installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in BOOK DOC# 98 756844
Page of the Public Records of COOK County,

IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK

RECORDED 8-25-98 **PARCEL# 10-36-223-016-0000**

Handwritten signature/initials



County, IL to wit:

EXECUTED, this 22 day of MARCH, 1999

Mona Lombard
Title: ASSISTANT SECRETARY

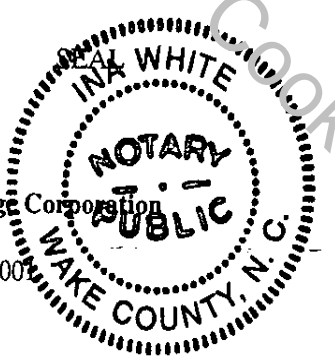
By: Linda S Benson
Assistant Vice President

STATE OF NORTH CAROLINA
COUNTY OF WAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared LINDA S. BENSON Assistant Vice President of FIRST UNION MORTGAGE CORPORATION

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 22 day of MARCH, 1999

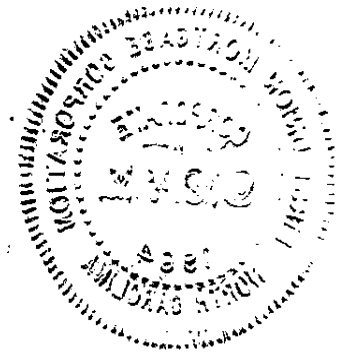


Ina White
Notary Public in and for

Prepared by:
First Union Mortgage Corporation
P.O. Box 90001
Raleigh, NC 27675-9001

the State of NORTH CAROLINA
and County of WAKE
Printed Name: INA WHITE
My Commission Expires: 07-04-01

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COMMITMENT FOR TITLE INSURANCE MID AMERICA TITLE COMPANY

AGENT FOR TRANSNATION TITLE INBURANCE COMPANY
SCHEDULE A

- 1. FILE NUMBER: 340019
- 2. EFFECTIVE DATE: AUGUST 3, 1998

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- 3. POLICY TO BE ISSUED

AMOUNT

ALTA OWNER'S POLICY (10-17-92)
PROPOSED INSURED: JOHN & MICHELLE HENRY \$320,000.00

ALTA LOAN POLICY (10-17-92)
PROPOSED INSURED: EXECUTIVE FINANCIAL \$288,000.00

- 4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

LEON M. KELLEY AND KAREN K. KELLEY, HIS WIFE, IN JOINT TENANCY

- 5. THE MORTGAGE OR TRUST DEED TO BE INSURED, WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

TO COME

- 6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

ALL OF LOT 3 AND THE EAST 8 1/3 OF LOT 4 IN BLOCK 7, IN THE NATIONAL CITY REALTY COMPANY'S FIRST ADDITION TO ROGERS PARK HANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

REFER TO: GARY G. BREDEN 312/853-1191

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E-MAIL: TITLE@MATC.COM

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