UNOFFICIAL COPY353837

Recording Requested By:
American Reconveyance Corporation

When Recorded Return To:

Frank Kniffen 728 W Jackson 4343/0092 37 001 Page 1 of 2 1999-04-13 12:21:14 Cook County Recorder 23.50

in the





SATISFACTION



Norwest Mortgage, Inc. - Frederic', #7412500 "KNIFFEN" Lender ID:075/001/0007412500 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, do:s hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK J KNIFLEN, A SINGLE PERSON NOT MARRIED Original Mortgagee: NORWEST MORIGICE, INC.

Dated: 12/17/98 and Recorded 12/28/98 as Instrument No. 08174597

County of COOK State of ILLINOIS

Legal:

UNIT_NO. 1101, B-37 AND B-38 II 'DBERDASHER SQAURE LOFTS CONDOMINIUM," TOGETHER WITH ITS UNDIVIDED PERCLATAGE INTREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DLCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, FROM TIME TO TIME, PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENT FOR THE BENEFIT OF AFCRESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991.

Assessor's/Tax ID No.: 17-16-110-024-1116 Property Address: -728'W Jackson, Chicago, IL, 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorize, has duly executed the foregoing instrument.

Norwest Mortgage, Inc. On March 08, 1999

SHAWON COOPER, VICE PRESIDENT

MKL*19990308-0043 ILCOOK COOK IL BAT: 16000 KXILSOM1

1200 Jan - 1

UNOFFICIAL COPSY353837 Page 2 of 2

Page 2 Satisfaction

STATE OF California COUNTY OF Los Angeles

ON March 08, 1999, before me, Yadira Magana, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Cooper, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

10, 28 / 2001 #1159850

YADIRA MAGANA COMM. #1159850 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Oct. 28, 2001

(This area for notarial seal) Prepared By: Stan Gainforth, 25600 Rye Canyon Road, Valencia Ca 91355 805-294-1342 The County Clarks Office