This Instrument Was Prepare BINOFFICAL C44/70111 37 001 Page 1 of 2
4000 W. North Avenue
Chicago, Illinois 60639-5295
(773) 772-8600



Mail To:

ALAN_KILBURG
CELINE KILBURG
6040 PUFFER RD
DOWNER GROVE, IL 60516

Loan Number: 4011359

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR, Trustee,

FORMERLY CAPITOL BANK OF WESTMONT

a corporation organized under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey, and quit-claim unto ____FIRST_STATE_BANK_AND_TRUST_COMPANY_OF_PARK_RIDGE, AS_TRUSTE

convey, and quit-claim unto	DANK AND INOSI COMPANI OF PARK RIDGE, AS INU
UNDER TRUST AGREEMENT DATED 12-18	-79 KNOWN AS TRUST NO 1033
	of the County of COOK and
State of Illinois,IT'S heirs, legal repre	sentatives and assigns, all the right, title, interest, claim or
demand whatsoever it, the said Trustee, may ha	ave acquired inhrough or by a certain Trust Deed/Mortgage,
bearing date the 24TH day ofM	AY , A D 19 91 , and recorded in the
ASSIGNMENTS OF RENTS	in the State of Illinois, as Document Number AS DOCUMENT# the premises therein described, situated in the County of
СООК	, State of Illinois, as follows, to wit

UNIT 320-4/ IN THE EAST 1/2 OF LOT 3 AND THE EAST 1/2 OF THAT FACT OF LOT 2 LYING SOUTH OF THE NORTH 535.48 FEET THEREOF IN BARTOLOMEO AND MILFORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTH FAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 8-1/4 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH EAST-1/4-OF-THE NORTH EAST-1/4-OF SECTION 10, TOWNSHIP 37 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

P.R.E.I.# 24-10-226-066-1128

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH THE RECORDER OF DEEDS.

5.N P2

In Witness Where of ad party of the first par has cause ese presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Secretary, this A.D. 19 day of BANCO POPULAR By ice President Assistant Secretary State of Illinois COUNTY OF COOK I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY MICHAEL RANDAZZO Vice President of BANCO POPULAR, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Assistant Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth. 5TH Given under my hand and Notarial Seal this _day of MARCH Notary Public. My Commission Expires

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