

UNOFFICIAL COPY

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434.0053 08 001 Page 1 of 2
1999-04-13 11:24:38
Cook County Recorder 23.00

Record 2nd
Requested by and when

P.O. Box 178

Loan No. 1200013458



Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
ICI FUNDING CORPORATION
for consideration paid, does hereby assign, transfer and set over unto

"To Bankers Trust Company of California, N.A., without recourse, as trustee under
the Indenture dated May 1, 1997, relating to Imperial CMB Trust Series 1997-1,
Collateralized Asset-Backed Bonds"

that certain mortgage deed dated OCTOBER 1, 1996 from
BOGDAN HABAS AND KRYSZYNA M. HABAS

To (LENDER) BNC MORTGAGE, INC., A CALIFORNIA CORPORATION
filed for record in the office of the County Clerk of COOK County, ILLINOIS, and
recorded on 10/15/96, as Instrument Number 9687790, in Book N/A at Page
Describing land therein as: SEE LEGAL DESCRIPTION ATTACHED
P.I.N. # 19-15-411-019
PROPERTY ADDRESS: 6059 SOUTH TRIPP, CHICAGO, ILLINOIS 60629
LOAN AMOUNT: \$96,000.00

MORTGAGE DATE:
10/01/96

ICI FUNDING CORPORATION

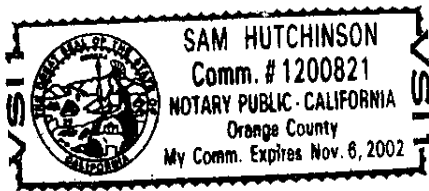
PREPARED BY:
JUSTIN MEADS

DAVID AHADPOUR, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 04/08/99 before me, SAM HUTCHINSON a Notary Public in and for said state, personally appeared,
DAVID AHADPOUR, AUTHORIZED SIGNATORY, personally known to me to be the person
whose name is subscribed to the within instrument and acknowledged to me that he/she executed the
same in his/her authorized capacity, and that by his/her signature on the instrument the person or the
entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

SAM HUTCHINSON, NOTARY PUBLIC (Seal)



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3. The land referred to in this commitment is described as follows:

LOT 21 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office