

Prepared By:

UNOFFICIAL COPY 99353256

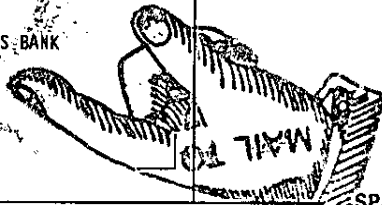
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

4341/0131 48 001 Page 1 of 2  
1999-04-13 11:23:12  
Cook County Recorder 23.50



and When Recorded Mail To

FINANCIAL FEDERAL TRUST & SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97504

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 1, 1999**  
executed by **DANIEL A. BUNNELL AND MARY ANN BUNNELL, HUSBAND & WIFE**  
to **REAL-MART MORTGAGE, LLC**

99353255

a corporation organized under the laws of  
and whose principal place of business is  
**AURORA, ILLINOIS 60506**

**THE STATE OF ILLINOIS**  
**318-320 NORTH LAKE STREET**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as **12501 S. 89TH AVENUE, PALOS PARK, ILLINOIS 60464**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Will**

**REAL-MART MORTGAGE, LLC**

On **APRIL 1, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOSEPH M. SIWINSKI**  
known to me to be the **President**  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

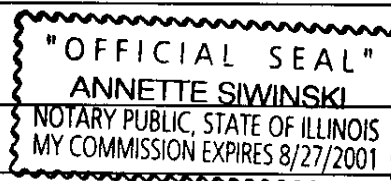
Notary Public **Annette Siwinski**  
**Will** County, **IL**

My Commission Expires **8/27/2001**

By: **Joseph M. Siwinski**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY  
S1536075 T Mr Unit A

23-27-410-018  
23-27-414-010  
23-27-410-014

Property of Cook County, Illinois

THAT PART OF LOT 16 LYING WEST OF A LINE RUNNING DUE SOUTH FROM THE SOUTHERN MOST CORNER OF LOT 8 TO THE SOUTH LINE OF LOT 16 IN BLOCK 4 IN MONSON & CO.'S 3RD PALOS PARK SUBDIVISION IN THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE 125TH STREET (NOW VACATED) IN THE VILLAGE OF PALOS PARK DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 16, WHICH POINT IS DUE SOUTH FROM THE SOUTHERNMOST CORNER OF LOT 8 IN BLOCK 4 IN MONSON & CO.'S 3RD PALOS PARK SUBDIVISION IN THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 33 FEET TO THE CENTRAL LINE OF 125TH STREET, THENCE WEST ALONG SAID CENTER LINE TO A POINT DUE NORTH OF THE NORTH EAST CORNER OF LOT 1 IN BLOCK 1 IN MONSON & CO.'S 4TH PALOS PARK SUBDIVISION IN THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 27; THENCE SOUTH 10 FEET, THENCE WEST PARALLEL TO THE CENTER LINE OF 125TH STREET TO THE EAST LINE OF 89TH AVENUE; THENCE NORTH ALONG SAID EAST LINE EXTENDED 20 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE CENTER LINE OF THE 125TH STREET TO A POINT DUE SOUTH OF THE SOUTHEAST CORNER OF LOT 15 IN SAID BLOCK 4; THENCE NORTH TO THE SOUTHWEST CORNER OF SAID LOT 16; THENCE EAST TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

# RIDER - LEGAL DESCRIPTION