

UNOFFICIAL COPY

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Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

4345/0060 89 001 Page 1 of 2
1999-04-13 15:01:08
Cook County Recorder 23.50



POOL No: 00290943CD
SMC Loan No: 118434775
ALS Loan No: 0020141081
HMC Loan No: 2532356

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 38,406.00 and executed by: Phillip S. Cooper, Patricia D. Cooper to: WESTAMERICA MORTGAGE COMPANY together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 05/01/90 in the records of COOK County, State of Illinois.

Document/Instrument: 90199106
Tax ID/Parcel: 2017313007
Property Address: 6049S ADA ST, CHICAGO, IL 60639
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Corporation

Crissy Olsen
Crissy Olsen, Assistant Secretary

By: *Regina Lashley*
Regina Lashley, Vice President



Notary Acknowledgement

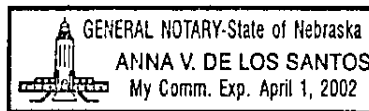
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Anna V. De Los Santos
Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001206219



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Legal Description:

LOT 29, IN BLOCK 1 OF HERRING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office