

UNOFFICIAL COPY

Prepared by/Return to:
Assignment/Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

99354719

4345/0064 89 001 Page 1 of 2
1999-04-13 15:04:09
Cook County Recorder 23.50



POOL No: 00296343CD
SMC Loan No: 118435032
ALS Loan No: 0020141222
HMC Loan No: 2532794

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 69,000.00 and executed by: THOMAS J JOHNSON AND CATHERINE G JOHNSON to: ALSIP BANK AND TRUST together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 08/17/90 in the records of COOK County, State of Illinois.

Document/Instrument: 390519
Tax ID/Parcel: 2403214056
Property Address: 8864S BECK PL, HOMETOWN, IL 60455
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

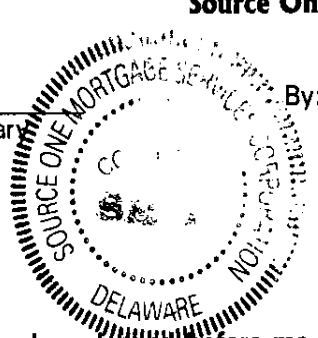
Source One Mortgage Corporation

Crissy Olsen, Assistant Secretary

Regina Lashley, Vice President

Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

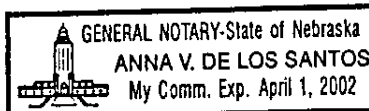


The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001206359



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Legal Description:

LOT 632 IN J. E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office