

UNOFFICIAL COPY

Prepared by/Return to:
Assignment Prep Dept.
Aurora Loan Services Inc.
PO BOX 1706
Scottsbluff, NE 69363-1706
(308) 635-3500

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4345/0070 89 001 Page 1 of 2
1999-04-13 15:08:59
Cook County Recorder 23.50



99354725

POOL No: 00296368CD
SMC Loan No: 118435217
ALS Loan No: 0020141339
HMC Loan No: 2533081

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 35,450.00 and executed by: S Q MOFFITT AND RUBY MOFFITT to: ALSIP BANK AND TRUST together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 09/10/90 in the records of COOK County, State of Illinois:

Document/Instrument: 3910432
Tax ID/Parcel: 2007308054
Property Address: 2122W 52ND PL, CHICAGO, IL 60609
Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest:

Source One Mortgage Corporation

Crissy Olsen
Crissy Olsen, Assistant Secretary

Regina Lashley
Regina Lashley, Vice President



Notary Acknowledgement

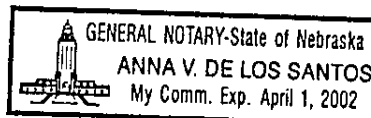
State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

Anna V. De Los Santos
Notary Public,

MERS VRU TELE#: 1-888-679-6377
MIN #: 100025400001206466



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POOL No: 00296368CD
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Legal Description:

LOT 31 IN RUDOLPH VACEK'S SUBDIVISION OF LOTS 13 AND 16, (EXCEPT THEE WEST 154 FEET THEREOF), OF IGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office