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Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500

4345/0078 89 001 Page 1 of 1999-04-13 15:15:03 Cook County Recorder 23.50



POOL No: 00300732CD SMC Loan No: 118435403 ALS Loan No: 0020141420 HMC Loan No: 2533560

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ON MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, remington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a seriein Mortgage/Deed of Trust in the amount of \$ 88,385.00 and executed by: ARTURO R LEMOS AND MARIA LEMOS to: DOVENMUEHLE MORTGAGE, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Dred of Trust. Said Mortgage/Deed of Trust is recorded on 10/12/90 in the records of COOK County, State of Illinois.

Document/Instrument: 90501918 Tax ID/Parcel: 1705325008

Property Address: 1541W FRY, CHICAGO, IL 60622

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

02/01/99. Attest:

Source One Mortgage Corporation

MINIMUM MANAGARE SERVING Assistant Secretary

Notary Acknowledgement

State of Nebraska
County of Scotts Bluff

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377

MIN #: 100025400001206540

Notary Public

GENERAL NOTARY-State of Nebraska ANNA V. DE LOS SANTOS My Comm, Exp. April 1, 2002

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Legal Description:

LOT 24 IN JOHN &U-IL'S SUBDIVISION ON THE SOUTHWEST CORNER OF BLOCK 29 IN THE CANAL TRUSTEES'S SUBDIVISION OF THEWEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP RECORDEDJULY 22, 1858 IN BOOK 143, PAGE 89, IN COOK COUNTY, ILLINOIS.