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Mail To:

WILLIAM M WALSH JR 1550 EDGEFIELD LN HOFFMAN ESTATES, IL

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4354/0018 49 001 Page 1 of 1999-04-13 12:22:21 Cook County Recorder



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17479677

Recorder's Stamp

Know All By Trese Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto WILLIAM M. WALSH JR. & COLLEEN WALSH, KNOWN AS HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 24TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93-715543, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 15 IN BLOCK 198 IN THE HIGHLANDS WAT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SE 1/4 AND PART OF THE E 1/2 OF THE NE 1/4 OF SECTION 8, TOWNHSIP 41 N. RANGE 1), E OF THE 3RD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SUMJUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED 5-13-65 AS DOCUMENT 19463901 IN THE OFFICE OF THE REOCRDER OF DEEDS IN COOK COUNTY, ILLIMOIS.

Permanent Index Number(s): 07-08-402-015

Executed on MARCH 04,

SEAL m 1986

HomeSide Lending,

By

JOEL GENDRON, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 04, 1999 by JOEL GENDRON, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-02-18 Requested by: L MEZA

L. MEZA Notary Public, State of Texas My Commission Expires JAN, 11, 2003

Inv.Pool L08-018 PFIL - 102698KT

