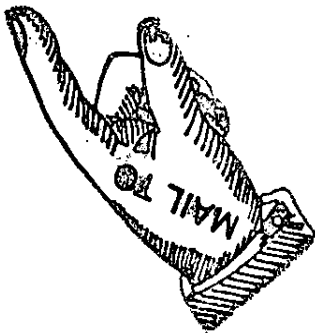


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99354161

3/9/016 05 001 Page 1 of 2
1999-04-13 12:56:41
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



99354161

SISS864ac Unita Dale

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE CLEARING CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 04/01/99, executed by

REBECCA A SABLICH SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number 99354159 in the office of the Recorder of Cook County, in the
State of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
I N 27-15-301-026-1066

327 W BRADFORD LANE UNIT B
ORLAND PARK, ILLINOIS 60462

SAS-A DIVISION OF INTER-COUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 04/01/99

ATTEST
SEAL

By: [Signature]
ASSISTANT SECRETARY

By:

[Signature]
VICE PRESIDENT

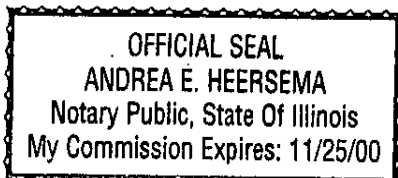
KITTY KREITH
STATE OF ILLINOIS
COUNTY OF COOK

JOANNA HOEFFERLE

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

04/01/99

[Signature]
NOTARY PUBLIC



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99354161

UNIT B IN BUILDING 18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUMS, UNIT 1, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27152451, AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office