

UNOFFICIAL COPY

99354237

0347/0042 51 001 Page 1 of 3  
1999-04-13 14:06:00  
Cook County Recorder 25.50



99354237

Handwritten note: "MAN TO" with a drawing of a hand pointing to the right. Below it, "2020383146/24" and "3/4/11".

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
114 EAST LEXINGTON ST, HQML  
BALTIMORE, MD 21202

LOAN# 6110241

This form was prepared by: DAVID L HARDIN  
CLOSER  
114 E. LEXINGTON STREET, 2ND FLOOR  
BALTIMORE, MARYLAND 21202

, address:  
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
114 EAST LEXINGTON STREET  
HQML

BALTIMORE, MD 21202  
does hereby grant, sell, assign, transfer and convey unto

PROVIDENT BANK OF MARYLAND  
a corporation organized and existing under the laws of MARYLAND (herein "Assignee"),  
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

a certain Mortgage dated April 12 1999, made and executed by  
PATRICK CRONAN SINGLE PERSON

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
upon the following described property situated in COOK COUNTY County, State  
of Illinois:  
3835 N. ASHLAND #3E, CHICAGO, ILLINOIS 60613

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 3835 N. ASHLAND #3E, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of Two Hundred Twenty Two Thousand Nine  
Hundred and no/100 (\$ 222,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

99354236 ) of the Recorder's Records of COOK COUNTY County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
-995(IL) (9608)

SAS561L 7/97

Initials: \_\_\_\_\_

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 12 1999

*Karen E Fox*

Witness **KAREN E FOX**  
**LEAD CLOSER**

**PROVIDENT MORTGAGE CORP.**  
**T/A COURT SQUARE FUNDING GROUP, INC. TM**  
(Assignor)

By:

*Suzanna L. Bautz*  
(Signature)

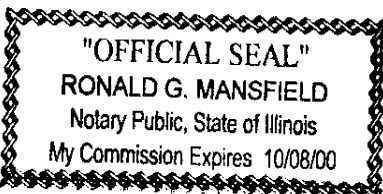
**SUZANNA L. BAUTZ**  
**REGIONAL OPERATIONS MANAGER**

Seal:



STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 12th day of April, 1999, before me, the subscriber, personally appeared ILLINOIS DUPAGE of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM, who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



*Ronald G. Mansfield*  
NOTARY PUBLIC **RONALD G. MANSFIELD**  
My Commission Expires: **10/08/00**

LEGAL DESCRIPTION

PARCEL 1:

UNIT G IN THE MENNING CONDOMINIUMS OF LAKEVIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 (EXCEPT THAT PART OF LOT 19 LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-G, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN: 14-20-105-012 & 14-20-105-013