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1999-04-14 11:13:26

Cook County Recorder

Prepared By:

Victoria Anne McKinnon

Carlton Mortgage Services, Inc.

600 North Court, Suite 110

Palatine, IL 60067 Record and Return To: **COOK COUNTY** RECORDER

Carlton Mortgage Services, Inc. EUGENE "GENE" MOORE 600 North Court, Suite 110

MAIL

Palatine, IL 60067

BRIDGEVIEW OFFICE



ace Above This Line For Recorder's Use] _

Assignment of Real Estate Mortgage Corporation

FOR VALUERECE: ED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company all the rights, title and rights of undersigned in and to that certain Real Estate Mortgage dated February 3,1999, executed by Microsel Scott and Margaret Scott, Husband and Wife ,to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60367 and recorded in Liber Records.

State of Illinois described hereinafter as follows:

See Legal Description Attached

County Clark's Office PIN # 29-18-308-023,29-18-308-023,29-18-308-050

ORDER NUMBER: 2000 000448728 CH

STREET ADDRESS: 2301 W 15 TH PLOE F. C. A. T. COP \$355439 Page 2 of 3

TAX NUMBER: 29-18-308-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 12 IN BLOCK 1 IN MARHKAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1962, AS DOCUMENT 18435598, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 26 IN BLOCK 1 IN TRANSPORTATION PARK, BEING A SUBDIVISION OF LOT 6 IN GEORGE WESELOU'S SUBDIVISION OF ALL THOSE FRACTIONAL PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, THE COUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF ON D, LY1.

Of COOK COUNTY CLART'S OFFICE THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 LYING WEST OF THE CHICAGO AND VINCENNES ROAD, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL **COUNTY OF Cook**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she sign:d ind delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of 3-3-59

Notary Public

County, Conk

My Commission expires 4 - 8 - 9

By:

CAROL GARDNER

Its: PRESIDENT

By:

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al woód

Its: SR VICE PRESIDENT

OFFICIAL SEAL SUSAN M POLINSKI

NOTARY PUBLIC, STATE OF ILLINOIS (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067

AND WHEN RECORDED

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067