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Cook County Recorder 27.50

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SATISFACTION OF MORTGAGE

COOK COUNTY RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Loan No. 0003612279  
Name Joseph M Jensen Jr

After Recording Mail to  
JOSEPH JENSENJR  
6874 W TOUHY AVE UNIT C  
NILES IL 60714

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH M. JENSEN JR, UNMARRIED

as Mortgagor, and recorded on 06-15-92 as document number 92-427609 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNED TO ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
RECORDED 06-15-92 A/K/A DOC #92-427610

Legal description enclosed herewith

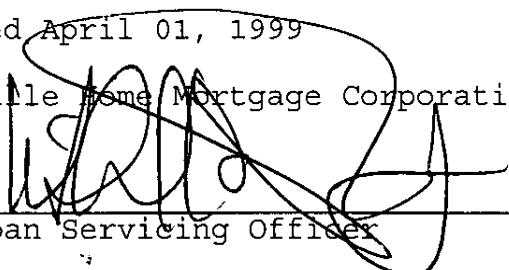
Commonly known as 6874 W Touhy Unit C, Niles IL 60714

PIN Number 10303170451009

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney in-fact under a duly recorded power of attorney.

Dated April 01, 1999

LaSalle Home Mortgage Corporation

by   
Loan Servicing Officer

RE202 009 G27



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

TICOR TITLE

**SATISFACTION OF  
MORTGAGE  
PREPARED BY:LS**

**LOAN NUMBER:0003612279  
MORTGAGOR:JENSEN**

UNIT 6874-C, IN BURNING BUSH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN CIRCUIT COURT PARTITION OF LOT 2 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, AND OF LOT 8 IN ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE, AND OF LOT 11 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:; TÔ-WIT" BEGINNING AT A POINT IN THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 1041.51 FEET FOR A DISTANCE OF 44.67 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 4 AFORESAID, 46.07 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 4 AFORESAID 46.07 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTHERLY ALONG THE WEST LINE OF LOT 4 AFORESAID 9.93 FEET TO THE POINT OF BEGINNING),

ALSO,

THAT PART OF LOT 12 IN WEST AND OTHERS' SUBDIVISION OF PARTS OF LOT 1 AND OF LOT 18 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, AND LOT 8 IN JANE MIRANDA'S RESERVE IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF SCHOOL STREET AND THE NORTHERLY LINE OF TOUHY AVENUE, SAID POINT BEING 45.52 FEET EASTERLY (AS MEASURED ON THE SOUTHERLY LINE OF LOT 4), OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF TOUHY AVENUE, WHICH IS A CURVED LINE HAVING A RADIUS OF 1041.51 FEET TO THE POINT OF INTERSECTION OF THE NORTHERLY

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LINE OF TOUHY AVENUE AND THE SOUTHERLY LINE OF SCHOOL STREET; THENCE NORTHERLY 24.75 FEET ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SCHOOL STREET TO A POINT ON THE CENTER LINE OF SCHOOL STREET; THENCE WESTERLY ALONG THE CENTER LINE OF SCHOOL STREET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1976 AND KNOWN AS TRUST NUMBER 23194, RECORDED SEPTEMBER 26, 1978 AS DOCUMENT 24644710 AND FILED AS LR DOCUMENT 3048728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER(S): 10-30-317-045-1009

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

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## SATISFACTION OF MORTGAGE

Loan Number 0003612279  
Name Joseph M Jensen Jr

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 01, 1999

*Doreen Barbieri*  
Notary Public



PREPARED BY:  
Doreen Barbieri  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE200 006 G27

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