This Instrument Prepared by: Joseph R. Liptak 6201 W. Cermak Rd. Berwyn, IL. 60402

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1999-04-14 11:51:54

Cook County Recorder

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COOK COUNTY RECORDER

EUGENE "GENE" NSUBORDINATION AGREEMENT

WHEREAS, JOHN A. BARCA ANDICUANN BARCA, HIS WIFE by a mortgage dated NOVEMBER 25TH, 1998 and recorded in the Recorder's Office of GOOK County, Illinois, on DECEMBER 10TH, 1998 as Document 08 124 472, did convey unto ST. PAUL FEDERAL BANK FOR SAVINGS certain premises in COOK County, Illinois, described as follows:

LOT 2-IN BLOCK 3 IN WEDGEWOOD TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AGO DING TO THE PLAT THEREOF RECORDED MARCH 4, 1946 AS DOCUMENT NO. 13 732 148 IN COOK COUNTY, ILLINOIS.

P.I.N.# 03-27-304-006 10 W STRATFORD PL, MOUNT PROSPECT, IL 60056

to secure a note for SEVENTEN THOUSAND AND NO/100TH Dollars with interest payable as therein provided; an

WHEREAS, the said JOHN A. BARCA AND LUANN BARCÁ, HIS WIFE by a mortgage, dated APRIL 2, 1999 and recorded in , did convey unto CHASE MANHATTAN , as Document said Recorder's Office on MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS the said premises to secure a note for ONE HUNDRED FORTY THREE THOUSAND EIGHT WONDRED AND NO/100TH Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the mortgage first described above held by ST. PAUL FEDERAL BANK FOR SAVINGS as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, the said owner wishes to subordinate the lien of the mortgage first described to the lience secondly described, document No.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to CHASE MANHATTAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS in hand paid, the said mortgagee does hereby covenant and agree with the said ST.PAUL FEDERAL BANK FOR SAVINGS that the lier of the note owned by ST. PAUL FEDERAL BANK FOR SAVINGS and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to said CHASE MANHATTAN MOVTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS as aforesaid for all advances made or to be made on the note secured by said last named mortgagee and for all other purposes specified therein.

WITNESS the hand and seal of said RAYMOND F. SEIFFERT this 22ND day of N

State of Illinois

A Notary Public in and for said county, do hereby certify that JOSEPH & LIPTAK who is personally known to me to be the same person whose name is suscribed to the foregoing instrument, appeared before me this day in the said instrument as a free and voluntary act for the uses and purposes. person and acknowledged that he signed, sealed, and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2

Mail to: ST. PAUL FEDERAL BANK FOR SAVINGS 6201 W. CERMAK RD. **BERWYN, IL. 60402**

NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 09/20/2001