

Prepared By

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091

UNOFFICIAL COPY 99355491

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

1265/0099 86 002 Page 1 of 3
1999-04-14 12:53:43
Cook County Recorder 25.50



and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

2022 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710024826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1999**
executed by **AMY SALTZMAN, SINGLE**

to **PRIORITY MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
WILMETTE, ILLINOIS 60091

**THE STATE OF ILLINOIS
1000 SKOKIE BLVD., STE. 300**

99355490

and recorded in Book/Volume No.

No. **COOK**

page(s)

, as Document described

hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **1450 N ASTOR ST #8A, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRIORITY MORTGAGE COMPANY

On **APRIL 5, 1999** before
(Date of Execution)

TICOR TITLE

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU

known to me to be the **PRESIDENT**
and ***

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires **7/9/2000**

By: **BENJAMIN CHOU**
Its: **PRESIDENT**

By: ***
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

UNIT 8-"A" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1, 2, 3, AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO THE DECLARATION OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 KNOWN AS TRUST NUMBER 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21638824, AND FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) IN COOK COUNTY, ILLINOIS

PIN: 17-03-102-032-1021