

UNOFFICIAL COPY

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1999-04-14 07:43:11  
Cook County Recorder 23.50

PREPARED BY:  
Timothy B. Gibbons  
Mortgage Pros., Ltd.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 7580110



99355770

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*Handwritten signature*

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 9th, 1999 executed by KENNETH R. RUTKOWSKI and KATHLEEN B. RUTKOWSKI, Husband and Wife, Joint Tenants to Mortgage Pros., Ltd. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK State of ILLINOIS County Records. described hereinafter as follows:

THE EAST 18.69 FEET OF THE WEST 58.15 FEET OF THE SOUTH 10 FEET OF LOTS 20 AND THE NORTH 38.50 FEET OF LOT 19, IN BLOCK 2 IN CENTRAL SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

3033 CW184074  
1st AMERICAN TITLE order #

ITEM # 16-07-323-011 &  
16-07-323-039

Date of Execution: 4/9/99

ALSO KNOWN AS: 1044 SUSAN COLLINS DR., OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Mortgage Pros., Ltd.

99355770

STATE OF Illinois  
COUNTY OF Dupage

On April 9, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

*Marian Gibbons*

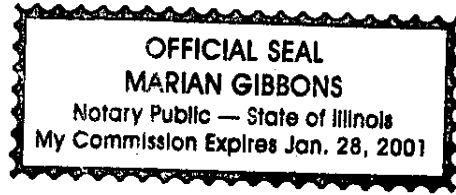
County,  
My Commission Expires

*T. B. Gibbons*  
By: Timothy B. Gibbons  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)