

UNOFFICIAL COPY

99355863

425/013718 001 Page 1 of 2
1999-04-14 09:09:01
Cook County Recorder 23.50



PREPARED BY:
H.A. DAVIS

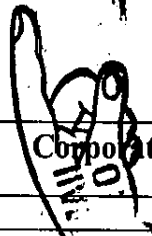
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

244

ST 54251



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

2
BML

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/26/99
executed by FRANK CASTRO AND KRISTINE PIGNATO CASTRO, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.
COOK

page(s)

as Document No.

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

8943 S 81ST AVE HICKORY HILLS, IL 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 03/26/99 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.
Howard A. Davis
By: HOWARD A. DAVIS
ITS: PRESIDENT

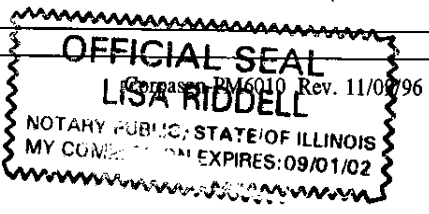
Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Ronnie Mans
WITNESS:

Notary Public *Lisa Riddell*
County

My Commission Expires:

(This area for Official Notarial Seal)



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RIDER - LEGAL DESCRIPTION

99355863

LOT 10 IN ALPINE GARDENS EAST BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 16, 1966 AS DOCUMENT 2256688 IN COOK COUNTY, ILLINOIS

23-02-217-002

Property of Cook County Clerk's Office