

UNOFFICIAL COPY 99355962

4357/0086 35 001 Page 1 of 3  
1999-04-14 08:17:05  
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 8462632  
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 642 NORTH TROY, CHICAGO, IL 60612

THIS CERTIFIES THAT a certain Mortgage executed by ROSE OF SHARON CHURCH, A NON-PROFIT ORGANIZATION, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated DECEMEBR 31, 1997, securing the payment of the Note described therein, for the sum of \$55,100.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98055145, on JANUARY 22, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-12-102-024

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

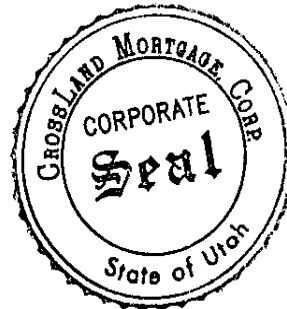
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 23, 1999.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Bureidge  
LYNN M. BUREIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant  
JEANNE V. BRYANT, ASSISTANT SECRETARY



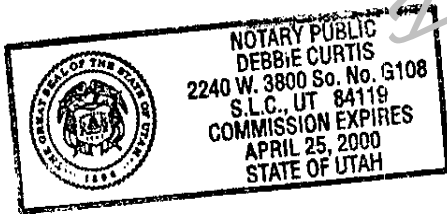
RXS/MAR23.B/0011P

AB  
6-4  
P3  
N/A  
M/M  
8/4C

CMC Loan No. 8462632

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*  
\_\_\_\_\_  
NOTARY PUBLIC RXS/MAR23.B/0011P

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CMC Loan No. 8462632

EXHIBIT "A"

LOT 108 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT RAILROAD RIGHT-OF-WAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/MAR23.B/0011P

Property of Cook County Clerk's Office