

UNOFFICIAL COPY 99355963

4357/0037 35 001 Page 1 of 3  
1999-04-14 08:17:46  
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 9474891  
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 4308 WEST WALTON STREET, CHICAGO, IL 60651

THIS CERTIFIES THAT a certain Mortgage executed by ROSE OF SHARON CHURCH, A NON-PROFIT ORGANIZATION, as Borrower(s), to AUSTIN BANK OF CHICAGO, as Lender, dated DECEMBER 12, 1996, securing the payment of the Note described therein, for the sum of \$58,900.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96965173, on DECEMBER 23, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 16-03-416-041

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 23, 1999.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

JEANNE V. BRYANT, ASSISTANT SECRETARY

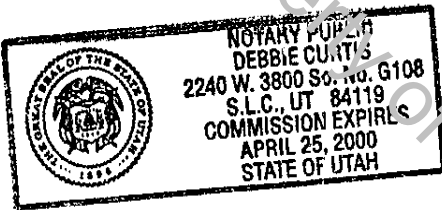


RXS/MAR23.B/0011P

CMC Loan No. 9474891

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*  
\_\_\_\_\_  
NOTARY PUBLIC RXS/MAR23.B/0011P

Office of Cook County Clerk's Office

**UNOFFICIAL COPY**CMC Loan No. 9474891

## EXHIBIT "A"

LOT 47 IN BLOCK 1 IN EDWARD T. NOONAN'S AUGUSTA STREET ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE WESTEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/MAR23.B/0011P

Property of Cook County Clerk's Office