RELEASE OF MORTGAGE OR TRUST DEED FFICIAL COP9755203

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1999-04-13 15:38:24
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Or TO 4 07500

TRUST WAS FILED. RFTG# 97599 Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of III NOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARLENE JAMES, MARRIED TO GLENDALE JAMES heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 95653013 to the premises therein described as follows, situated in the County , State of Illinois, to wit: THE WEST 5 FEET OF LOT 16 AND ALL OF LOT 17 BEING IN BLOCK 6 OF CRAGIN, PLING C. B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Mail to: Marlene James & 5515 W St. Paul Ave Chicago Il 60639

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 13-33-415-059-0000

Address(es) of premises: 5155 W. ST. PAUL AVE., CHICAGO, IL 60639

5515

Witness

hand

UNOFFICIAL COPY

and seal Notarial, this 29TH day of OCTOBER 1998.

	(seal)
KEVIN MCYEY	
fux	one AVP (seal)
IRIS R. JON	ES, ASST. VICE PRESIDENT
This instrument was prepared by AHMAND SMITH 79	36 S. Cottage Grove, Chicago, IL. 60619-3911
	7 .
STATE OF ILLINOIS	
COUNTY OF COOK	
I, LINNETTA MOORE, a notzcy p	public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that KEVIN MCVEY persons	ly known to me to be the <u>VICE</u> President of
The South Shore Bank of Chicago an ILLINOIS corpora	ation, and IRIS R. JONES, personally
known to me to be the ASST. VICE PRESIDENT of s	aid corporation and personally known to me to be the
same person whose names are subscribed to the foregoing instru	ment, appeared before me this day in person and
severally acknowledged that as such <u>VICE</u> Pr	resident and ASST. V.P.,, they signed and
delivered the said instrument and caused the corporate seal of sa	id corporation to be affixed there, o, pursuant to authority
given by the Board of DIRECTORS of said corporation, as the	ir free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth	h
GIVEN under my hand and Notarial seal this 29TH	day of OCTOBER 19 98
LINNETTA MOORE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/02/2002	Mode

Commission Expires 4-2-02