

**99356513**

DEPT-01 RECORDING \$25.50  
 T#0011 TRAN 1462 04/14/99 15:40:00  
 #6484 TB #-99-356513  
 COOK COUNTY RECORDER



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA  
 THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
 JAN WOJCIECHOWSKI, UNMARRIED & WITOLD WOJCIECHOWSKI  
 UNMARRIED  
 TO

MEGA MORTGAGE COMPANY

BEARING DATE OF OCTOBER 19, 1992 RECORDED IN BOOK ,  
 PAGE , ON OCTOBER 20, 1992 DOCUMENT 92-781107 IN THE OFFICE OF THE  
 COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
 CERTAIN NOTE IN THE PRINCIPAL SUM OF 99,450.00  
 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
 DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
 FOLLOWS, TO-WIT:

SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
 MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
 DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
 THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
 CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
 OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 20, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION



SM19

BY: Pat C  
 PAT CHARLES  
 ASST. VICE PRESIDENT

5-4  
 P-3  
 M-11  
 M-5  
 JHC

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

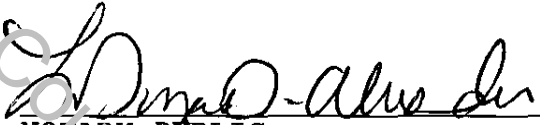
**99356513**

STATE OF FLORIDA  
COUNTY OF DUVAL

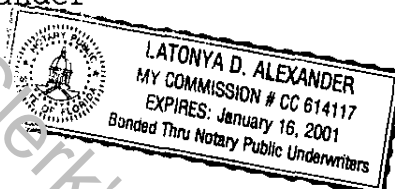
3837 W SCHOOL  
CHICAGO IL 60618  
TAX ID NO. 13233270080000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 20, 1999

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196

Clerk's Office

# UNOFFICIAL COPY

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LOT 14 IN WILLIAM J. SWEENEY'S THIRD ADDITION TO CHICAGO, A SUBDIVISION OF  
LOT 11 (EXCEPT THE EAST 19 FEET THEREOF) AND ALL OF LOT 12 AND THAT PART OF  
LOTS 1 TO 4 LYING NORTHEAST OF THE SOUTHWESTERLY 141 FEET THEREOF IN THE  
CIRCUIT COURT COMMISSIONERS' DIVISION OF THAT PART EAST OF MILWAUKEE AVENUE  
OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 23 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL

Section 23

Property of Cook County Clerk's Office