

**UNOFFICIAL COPY**

**99356562**

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**1999-04-14 09:33:46**  
Cook County Recorder 23.50



99356562

Loan # 3-209-251  
Paid off 12/16/98

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That The Provident Bank, Inc. an Ohio Banking Corporation, an assignee of Equity Mortgage Corporation, does hereby certify that a certain Mortgage Deed described as follows:

**MORTGAGOR: OMAR K. YEUNG AND RITA N. YEUNG, HUSBAND AND WIFE**  
**PROPERTY ADDRESS: 5248 North Wayne, Chicago Illinois 60640**  
**TAX I.D. NUMBER: 14-09-385-00**      **COUNTY-STATE Cook County, Illinois**  
**DATE OF MORTGAGE: April 27, 1998**      **MORTGAGE AMOUNT: \$317,750.00**  
**MORTGAGE DOCUMENT # Instr.# 838723**      **ASSIGNMENT DOCUMENT # N/A**  
**RECORDING DATE: May 11, 1998**      **ASSIGNMENT RECORDING DATE: N/A**

**LEGAL DESCRIPTION: See Attached**

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said The Provident Bank, Inc. an Ohio Banking Corporation, an assignee of Equity Mortgage Corporation has caused its corporate name to be signed by its Vice President and its Operation Officer on this 22nd day of March 1999.

WITNESSES:

The Provident Bank, Inc. an Ohio Banking Corporation, an assignee of Equity Mortgage Corporation, an Illinois Corporation.

Mavi Obach

Steven L. Weber, Vice-President

Sheila Johnson

Steven R. Hellmann - Operations Officer

STATE OF OHIO                    )  
  ) SS  
COUNTY OF HAMILTON        )

THE FOREGOING INSTRUMENT was acknowledged before me this 22nd day of March , 1999, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

This instrument was prepared by mavi - Mail to:  
THE PROVIDENT BANK  
P.O. BOX 14329  
CINCINNATI, OHIO 45250-0329  
ATTN: Mavi Obach 198D



**SUE ANN DICK**  
Notary Public, State of Ohio  
My Commission Expires Sept. 19, 2001

Sue Ann Dick - Notary Public  
My Commission expires on Sept. 19, 2001



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P-2  
NN  
M-3  
JH

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"EXHIBIT A"

## LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 AND THE SOUTH 12 ½ FEET OF LOT 4 IN BLOCK 13 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 14-08-125-021

Property of Cook County Clerk's Office