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99356584

4359/0068 52 001 Page 1 of 3
1999-04-14 10:32:37
Cook County Recorder 25.50



99356584

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092777034/MAH/DE MULDER



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK DE MULDER & SONJA DE MULDER H&W
Mortgagee: COMERICA MORTGAGE CORPORATION
Prop Addr: 534 REVERE LN
PALATINE IL 60067
Date Recorded: 10/05/94
State: ILLINOIS
Date of Mortgage: 09/30/94
Loan Amount: 227,000
Document#: 94862365
PIN No.: 02-27-105-004-0000
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: MARCH 10, 1999
PNC MORTGAGE CORP OF AMERICA
AS DESIGNATED AGENT FOR
COMERICA BANK,
SUCCESSOR IN INTEREST TO
COMERICA MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Sherry L. Giff
Attest:

5-4
P-3
N-10
M-13
BHC

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99356584 Page 2 of 3

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


On this MARCH 10, 1999

), before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

PREPARED BY:
D. BRADLEY SPRINGER
DOWNERS GROVE, IL 60515

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1994 OCT -5 PM 2:26

94862365

RECORD AND RETURN TO:

94862365

11. CH13

COMERICA MORTGAGE CORPORATION POST CLOSING DEPARTMENT
OAKTEC OFFICE CENTER-7474
DETROIT, MICHIGAN 48275-7474

37

[Space Above This Line For Recording Data]

3712064

MORTGAGE

* 92777034

L.D. 7528599/9404808

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 30, 1994. The mortgagor is FRANK DE MULDER AND SONJA DE MULDER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to COMERICA MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF MICHIGAN, and whose address is 3551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48326 ("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED TWENTY SEVEN THOUSAND AND 00/100 Dollars (U.S. \$ 227,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 94 IN PLUM GROVE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-27-105-004-0000

which has the address of 534 REVERE LANE, PALATINE Illinois 60067 ("Property Address"); [Zip Code]

[Street, City],

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

DPS 1089 Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: [Signature]

Page 3 of 3 99356584

BOX 333-CTI

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