



99356605

ILLINOIS  
COUNTY OF COOK  
036403600168

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated APRIL 13, 1994, executed by MURRAY, JOHN P., MURRAY, BEATRICE to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94351410, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JAN 08 1999, but to be effective as of the 13th day of DECEMBER, 1998.

ATTEST:

By:   
Name: Mark M. McNeill  
Title: Assistant Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.  
By:   
Name: Nana Palmer  
Title: Vice President

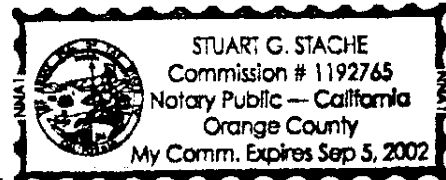
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Nana Palmer, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JAN 08 1999

Notary Public,



(AFFIX NOTARIAL SEAL)

Prepared by:  
JOANNE REID  
United Companies Lending Corporation  
P.O. BOX 2787  
Baton Rouge, Louisiana 70821

5-1  
P-2  
N-H  
M-M

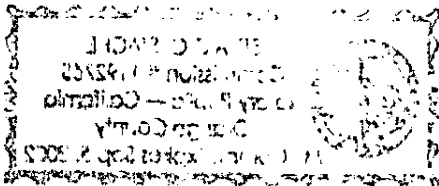
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Property of Cook County Clerk's Office

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Contract of

Public Account



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LEGAL: LOT 439 AND THE NORTH  $\frac{1}{2}$  OF LOT 440 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH  $\frac{3}{4}$  OF THE EAST 12 OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #20-30-212-037 Property Address: 7246 S. HERMITAGE CHICAGO IL 606360000 PIN#: 20302120370000

Property of Cook County Clerk's Office