RELEASE OF MORTGAGE BYOWNER FICIAL COPY

WHEREAS, by Mortgage dated the 13TH day of JUNE, 1987 and recorded in COOK County, <u>ILLINOIS</u>, of record under DOC. 87337611, PATRICK DEBOSE AND MAUREEN DEBOSE mortgaged the real estate described therein: for the purpose of securing the payment of 64,615.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX # 28-11-106-019

LOT: #8, BLOCK 7, ARTHUR-7, MEINTOSH AND COMPANYS HOME ADDITION— TO MIDLOTHIAN, SECTION 11, ICWNSHIP 36 NORTH RANGE 13 EAST OF 3RD PM COOK COUNTY, IL

EXECUTED this 19TH Day of MAP.C., 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan

Association

BY: Marsha P. Murley – Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 19TH day of MARCH, 1999.

My commission expires 07/10/2001

Loan Number: 8435851

Property Address: 14340 MILLARD, MIDLOTHIAN, IL

Prepared by: Union Planters BANK, N.A.

7130 Goodlett Farms Parkway, AX2 Ken Zindle

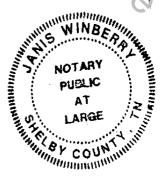
Cordova, TN 38018 (901)580-4451

Janis Winberry NOTARY/PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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