## UNOFFICIAL COPY

RELEASE DEED >	99356666
6	4359/0150 93 001 Page 1 of 2
MAIL TO:	1999-04-14 15:28:02
Intercounty Title Co.	Cook County Recorder 23.50
120 W Madison St	排揮 揮 推 化原素 化原素 化原素
<u>Chicago, il 60602</u>	
NAME & ADDRESS OF	100 100 100 100 100 100 100 100 100 100
PREPARER:	99350656
Bonnie Johannser	
4909 E. 26th Street	
Sioux Falls, SD 51110-6950	RECORDER'S STAMP
100	
Know all Men by These Presents, That	
NOVUS I	Financial Corporation
of the County of	and State of Delaware for and in consideration of one dollar, and
	on, the receipt whereof is hereby confessed, do hereby remise, convey,
and quit-claim untoMANUEL_STEVE	N TAPIA and ERREN LEE TAPIA
HUSBAND AND W	
of the County of	
10 day of November	acquired in, through or by a certain Junior Mortgage, bearing date thatA. D. 19_94, and recorded in the Recorder's Office of
	State of Illinois, as Fook NA Page NA Document
No94-970715	to the premises therein described, situated in the County of
, State of Illino	
	•
LOT 9 IN BLOCK 5 IN HEGE	WISCH SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE WEST 165.08 FEET OF THE NORTH 1.52.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE	
	MERIDIAN, IN COOK COUNTY, ILLINGIS.
TO S EAST OF THE THIRD PRINCIPAL	E MERIDIAN, IN GOOK GOOKII, ILEIGIS.
	/x.
(NOTE: If additional space is re	equired for legal, attach on separate 8-1/2" x 11" sheet.)
	privileges thereunto belonging or appertaining.
200	12223-027 TON. CHICAGO. IL 60617
WITNESShand	and seal this 5th day of March 19 99.
	NOVUS Financial Corporation
	·/ / / ///
こん ないこう	4 AniXX
	Deborah S. Richards, Vice President
	(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

David M. Smith, Asst. Secretary

IOFFICIAL COPY 99356666 Page 2 of STATE OF SOUTH DAKOT County of Minnahaha I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David Mr. Smith. personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as \_\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this \_\_\_5th\_ Karla McClure Commission Expires Dec. 16, 2004 For the protection of the owner, this release shall be filed with the County Recorder in whose office -the mortgage or deed of trust was filed \*\* This conveyance must contain the name and address of the person preparing the instrument.

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