

# UNOFFICIAL COPY



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1999-04-14 09:25:51

Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
SecFed#:223468  
GMAC#:306137245  
Inv/Pool:FNMA 250576

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK**, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 04/24/96, made by **CHRISTOPHER V CALDWELL AND LISA M CALDWELL** to **SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96270364

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 3739 N SACRAMENTO  
01/04/99 CHICAGO, IL 60618 13-24-120-007-0000  
**SECURITY FEDERAL BANK**, a Federal Savings Bank  
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

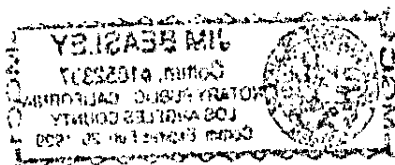
Jim Beasley Notary Public  
My commission expires: 02/26/1999  
Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
SECFD SS 83SS \*223468\*



*Handwritten notes:*  
Syes  
P/2  
M/20  
Yed

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

223468

THE NORTH 18 FEET OF LOT 42 AND THE SOUTH 12 FEET OF LOT 43  
IN BLOCK 1 IN COOK'S SUBDIVISION OF THE WEST 10 ACRES OF THE  
SOUTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office