## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:218396 GMAC#:306139572

Inv/Pool:FNMA 050945

99356283

4358/0067 26 001 Page 1 of 1999-04-14 09:28:12

Cook County Recorder

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 10/28/93, made by JAMES L STELLWAGEN AND LISA ALAMAK to PREFERRED MORTGAGE ASSOCIATES, LTD. and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page as Instr# 93904897 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

commonly known as:1 ATRIUM COURT UNIT 407

SEE EXHIBIT 'A' ATTACHED

01/04/99 BERWYN, IL 60402 16-20-100-038-1050

SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Kansas Wilson

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 4th day of January, 1999 , by Kans of SECURITY FEDERAL BANK, a Federal Savings Bank , by Kansas Wilson

f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared hy:

M.Hoy/NTC, \$20 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 SECFD | NV 272NV \*218396\*



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Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

EXHIBIT 'A'

218396

UNIT 407 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMIN IUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986 AS DOCUMENT 86285253, AND AS AMENDED FROM TIME. TO TIME IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office