

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:217002
GMAC#:306131568
Inv/Pool:FNMA 050793

99356284

4358/0068 26 001 Page 1 of 2
1999-04-14 09:28:34
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK**, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 08/09/93, made by **ROBERT FRANK FRANGELLA AND LYNN CAROL FRANGELLA AKA ROBERT F. FRANGELLA AND LYNN C. FRANGELLA** to **SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93646371

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:1362 MACKINAW
01/04/99 CALUMET CITY, IL 60409 30-19-217-016-0000
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

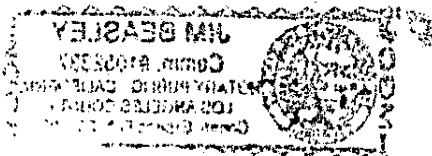
Jim Beasley Notary Public
My commission expires:02/26/1999
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152
SECFD NV 272NV *217002*



Handwritten initials/signature

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

217002

LOT 21 IN BLOCK 3 IN HOOVER SCHOOL ADDITION, A SUBDIVISION OF PART OF THE EAST 646.72 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EASTT 1/4 OF SECTION 19, TOWNSHIP 36, NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office