

UNOFFICIAL COPY



99356291

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:218476
GMAC#:306137869
Inv/Pool:FNMA 050946

99356291

4358/0075 26 001 Page 1 of 2
1999-04-14 09:31:04
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date 11/01/93, made by ROBERT RYSKE AND LYNDA WEINSTEIN RYSKE to BANCNET and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93398872 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as:502 GERI CT
01/04/99 PALATINE,IL 60067 02-15-105-003
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152
SECFD DH 209DH *218476*

Handwritten signatures and initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED
MAY 15 2008
CLERK OF COURT
JUDICIAL CENTER
CHICAGO, ILL.

SEAL OF THE CLERK OF COURT
JUDICIAL CENTER
CHICAGO, ILL.
MAY 15 2008
CLERK OF COURT
JUDICIAL CENTER
CHICAGO, ILL.

PREPARED BY:
LINDA BECK
CRYSTAL LAKE, ILL 60014

UNOFFICIAL COPY

①

R36043

RECORD AND RETURN TO:

93 DEC -7 PM 2:30

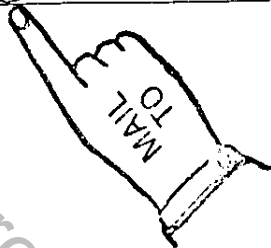
BancNet
7105 VIRGINIA ROAD-SUITE 6A
CRYSTAL LAKE, ILLINOIS 60014

218476

J# 2184-76-CE

[Space Above This Line For Recording Data]

MORTGAGE



THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 1, 1993**. The mortgagor is **ROBERT RYSKE AND LYNDA WEINSTEIN RYSKE, HUSBAND AND WIFE**

RECORDING 31.00
MAIL 0.50
93998872

("Borrower"). This Security Instrument is given to BancNet

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **7105 VIRGINIA ROAD-SUITE 6A CRYSTAL LAKE, ILLINOIS 60014** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SIX THOUSAND EIGHT HUNDRED AND 00/100** Dollars (U.S. \$ **106,800.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: **LOT 32 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST ONE HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

02-15-105-003

which has the address of **502 GERI COURT, PALATINE** Illinois **60067** ("Property Address");
Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

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DPS 1089
Form 3014 9/90
Initials: *Rsk*
LWR