

UNOFFICIAL COPY



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4358/0077 26 001 Page 1 of 2
1999-04-14 09:33:49
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:217977
GMAC#:306137960
Inv/Pool:FNMA 050926



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SECURITY FEDERAL BANK**, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 10/20/93, made by **JAMES R SWIATEK AND NANCY L SWIATEK** to **CALUMET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93867324

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:8500 S KEDVALE
01/04/99 CHICAGO,IL 60652 19-34-420-032
SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.

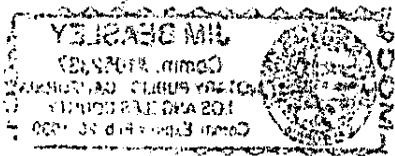
Jim Beasley Notary Public
My commission expires:02/26/1999
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152
SECFD DH 209DH *217977*



Handwritten initials/signature

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Property of Cook County Clerk's Office



PREPARED BY:
ROSEMARIE BRODUK
OAK FOREST, IL 60452

UNOFFICIAL COPY

CH 304118

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORD AND RETURN TO:

SECURITY FEDERAL BANK
9321 WICKER AVENUE
ST. JOHN, IN 46373

Box 15

100

93 OCT 27 AM 11:43

9386732

217977

31

Jr

J# 2179.77-Ce

[above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 20, 1993**
JAMES R. SWIATEK
AND NANCY L. SWIATEK, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
CALUMET MORTGAGE CORPORATION

which is organized and existing under the laws of **STATE OF ILLINOIS**, and whose
address is **5320 WEST 159TH STREET-SUITE 400**
OAK FOREST, ILLINOIS 60452
EIGHTY FIVE THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **85,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2008**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**LOT ONE (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 20 IN FREDERICK H.
BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS TWO AND THREE IN
ASSESSORS SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129
FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34, AS
LIES IN SAID LOT THREE AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.**

93867324

19-34-420-032

which has the address of **8500 SOUTH KEDVALE, CHICAGO**
Illinois **60652** Zip Code ("Property Address");

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 9/90

VMP -GR(IL) (8101)

VMP MORTGAGE FORMS - (313)283-8100 - (800)521-7281

Initials: JS JR

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